



Volunteer Application Fall 2017 – **ALL APPS DUE SEP 15, 2017 by 5:00pm**

**Please check the sub-department you are applying for.**

**Multimedia**  
(Photography/Videography/Graphics)

**Social Media**  
(Schedulers, Creatives)

**Digital Copyeditor**  
(Reporters, Bloggers, Written Content)

**Applicant Information**

Full Name: \_\_\_\_\_ ID #: \_\_\_\_\_  
Last First M.I.

Address: \_\_\_\_\_  
Street Address Apartment/Unit #

\_\_\_\_\_ City State ZIP Code

Phone: ( ) \_\_\_\_\_ E-mail Address: \_\_\_\_\_

**Education**

Classification: \_\_\_\_\_ Current GPA: \_\_\_\_\_

Major: \_\_\_\_\_ Minor: \_\_\_\_\_

Current Credits Enrolled: \_\_\_\_\_ Hours per week you can contribute: \_\_\_\_\_

**Questionnaire**

Have you worked with WHBC before? If so, what department and year?  
 \_\_\_\_\_

What 3 things do you feel like you can contribute to WHBC? (Please use additional paper if necessary.)  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

What do you hope to gain from WHBC this year? (Please use additional paper if necessary.)  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Do you have any experience with writing, videography or photography? (If you don't have experience that's ok too!)  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

What topics are you interested in?  
 \_\_\_\_\_  
 \_\_\_\_\_

Are you involved any other organizations or extracurricular activities? Please list them and any offices you hold.

### Application Requirements

Please check that you have attached and completed all Application Requirements listed below.

Non-official University Transcript       Semester Schedule       Current Resume

### Disclaimer and Signature

*Applications are due no later than **Friday, September 15, 2017 by 5:00PM** to the WHBC Studio located in the basement of School of Communications, 525 Bryant St NW, Suite G-19, Washington, DC 20059.*

*\*\*Please feel free to submit any samples of your work along with this application.*

*By signing this, I certify that my answers are true and my application complete to the best of my knowledge. I understand that false or misleading information in my application or interview may result in my termination with WHBC.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Note: IF YOU HAVE LINKS TO BLOG POSTS, YOUTUBE CHANNELS, OR A PORTFOLIO OF PHOTOGRAPHY AND/OR GRAPHICS PLEASE:**

- 1. ATTACH OR INCLUDE LINKS IN YOUR APPLICATION**
- 2. BRING LINKS OR FILES YOU TO INTERVIEW**